

# Standard Inspection Form

## Institution Detail

|          |  |               |                   |                       |
|----------|--|---------------|-------------------|-----------------------|
| PCI Code | Institution Name   | Register Type | Institution Type  | Year of Establishment |
| PCI-1847 | Sahyadri Shikshan Sansthas College Of Pharmacy Polytechnic Sawarde Tal Chiplun Distt Ratnagiri | Existing      | Private Institute | 1984                  |

## Application For

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| D.Pharm | 1984-1985                             |                       | ✓      |                    |                                |                            |                 |

## Institution Information

|  |                                 |  |                           |
|--|---------------------------------|--|---------------------------|
| House No./Apt.No. :                    | 3                               | response_sif.institution_information   | Mumbai Goa Highway        |
| Area/Locality/Sector:                  | Technical Campus,               | Landmark :                             | MAHARASHTRA               |
| Village :                              | Sawarde                         | Gram Panchayat :                       | Sawarde                   |
| Block/Tehsil :                         | Chiplun                         | State :                                | MAHARASHTRA               |
| District :                             | RATNAGIRI                       | Pin Code :                             | 415606                    |
| Mobile Number :                        | 7507642655                      | Landline Number With STD Code :        | 2355                      |
| Email ID                               | pharmacycollegesawarde@yahoo.in |  |                           |
| Post Office :                          | Sawarde                         | Police Station :                       | Sawarde                   |
| Nearest Railway Station :              | Sawarde                         | Nearest Airport :                      | Ratnagiri                 |
| Status of the Course Conducting Body : | Private Institution             | Name of the Society/Trust/Management : | Sahyadri Shikshan Sanstha |
| House No./Apt.No. :                    | Sawarde                         | Street/Road/Lane :                     | Mumbai -Goa Mahamarg      |
| Area/Locality/Sector :                 | Sawarde                         | Landmark :                             | Dahivali Phata            |
| Village :                              | Sawarde                         | Gram Panchayat :                       | Sawarde                   |
| Block/Tehsil :                         | Chiplun                         | State :                                | MAHARASHTRA               |
| District :                             | RATNAGIRI                       | Pin Code :                             | 415605                    |
| Mobile Number :                        | 7507642655                      | Landline Number With STD Code :        | 912355264315              |
| Email ID                               | sahyadrisawarde@gmail.com       |  |                           |
| Post Office :                          | Sawarde                         | Police Station :                       | Sawarde                   |
| Nearest Railway Station :              | Sawarde                         | Nearest Airport :                      | Sindhudurag               |
| Name of Head of Institution :          | Mr. Sanajy Gulabrao Desai       | Pharmacy Council No :                  | -                         |
| House No./Apt.No. :                    | 513 B                           | Street/Road/Lane :                     | Dhamanand Khed Road       |
| Area/Locality/Sector :                 | Dhamanand                       | Landmark :                             | Dhamanand                 |
| Village :                              | Dhamanand                       | Gram Panchayat :                       | Dhamanand                 |
| Block/Tehsil :                         | Khed                            | State :                                | MAHARASHTRA               |
| District :                             | RATNAGIRI                       | Pin Code :                             | 415718                    |
| Mobile Number :                        | 9421138322                      | Landline Number With STD Code :        | 9421138323                |
| Email ID                               | sanjaydsi8323@gmail.com         |  |                           |
| Post Office :                          | Dhamanand                       | Police Station :                       | Khed                      |
| Nearest Railway Station :              | Chiplun                         | Nearest Airport :                      | Sindhudurag               |

## Other Institution in Same Campus

| Sr.No.         | Institution Name | College Running Since |
|----------------|------------------|-----------------------|
| No data found. |                  |                       |

## Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |    |        |            |           |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|-----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |           | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake  | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                |     |        |            |          | From                                | To |        |            |           |                       |        |            |          |
| 1       | D.Pharm | extention    | -              | -   | -      | -          | -        | -                                   | -  | -      | -          | 1984-1985 | 60                    | 63     | 60         |          |

|                          |                               |
|--------------------------|-------------------------------|
| Last Inspection Report   | <a href="#">View Document</a> |
| Previous Approval Letter | <a href="#">View Document</a> |

## Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | D.Pharm | 2024-2025            |

## Pharmacy Educations Regulatory Charges For Approval

|  |                               |
|--|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | <a href="#">View Document</a> |
|--|-------------------------------|

## Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | D.Pharm            | 60                | 63                       |

## Examining Authority

| Sr.No. | Course  | Examining Authority  | Email               | Phone Number |
|--------|---------|--|---------------------|--------------|
| 1      | D.Pharm | The Secretary Maharashtra State board of technical Education. Maharashtra. | secretary@msbte.com | 912262542100 |

## Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

## Accreditation Certificate NBA

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. |        |               |               |                 |              |

## Any Other Accreditation

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. |        |               |               |                 |          |

## Statutory Document

|  |   |                                 |  |
|--|---|---------------------------------|--|
| Institution Name:  | Sahyadri Shikshan Sansthas College Of Pharmacy Polytechnic Sawarde Tal Chiplun Distt Ratnagiri/PCI-1847 | Institution Address:            | Sahyadri Shikshan Sansthas College Of Pharmacy Polytechnic Sawarde Tal Chiplun Distt Ratnagiri |
| Consent of Affiliation of Examining Authority:                                 | <a href="#">View Document</a>   | NOC/Approval of the State Govt: | <a href="#">View Document</a>  |
| State govt has taken up the policy decision to the effect not to issue the NOC | <a href="#">View Document</a>   | Name of State Govt              | -  |

## Infrastructure Details



|   |                                      |   |                         |
|---|--------------------------------------|---|-------------------------|
| Independent Building :  | YES                                  | Remarks :   | Own Building of Sanstha |
| Separate Campus :   | YES                                  | Remarks :   | Own Building of Sanstha |
| Wing of another college:  | NO                                   | Remarks :   | NA                      |
| Land Type :   | Rural                                | Status:   | YES                     |
| Availability of land :  | 2.5acre                              | Remarks :   | Own land of Sanstha     |
| Survey No.  | -                                    | Extent of Land  | -                       |
| Land Details to be in name of Trust and Society :                                       | own                                  | Upload Land Details:  | View Document           |
| Sale Deed Remarks:  | Kharedikhat                          | Sale Deed:  | View Document           |
| Approved Building Plan Remarks:   | The Sarpanch Gram Panchayat ,Sawarde | Approved Building Plan:   | View Document           |
| Longitude:  | 73.529275                            | Latitude:   | 17.401206               |
| Instructional area:   | 1445                                 | Upload instructional area:  | View Document           |
| Administrative area:  | 442                                  | Upload Administrative area:   | View Document           |
| Amenities area:   | 681                                  | Upload amenities area:  | View Document           |
| Circulation area:   | 328                                  | Upload Circulation area:  | View Document           |
| Total Builtup area of the Institution in Sqmts:   | 3082                                 | Total Floor of Institution:   | 3                       |
| Land Area as per norms:   | YES                                  | Enclose Certified copy of Land Use Certificate:                                   | View Document           |
| Upload Certificate of single piece of land:   | View Document                        | Upload latest revenue paid receipt :  | View Document           |
| Multi Institutional Campus Status:  | NO                                   | Remarks:  | -                       |
| Allocated land no.:   | -                                    | Enclose copy of allocated land:   | NA                      |
| Is Institutes building complete and ownership of building and land is with Institution: | YES                                  |   |                         |
| Enclose Building Completion Certificate:  | View Document                        | Enclose Approved Building Map by local govt. authority having land number in map: | View Document           |
| Enclose building insurance certificate :  | View Document                        | Enclose Building Fire Safety Certificate :  | View Document           |
| Enclose CA certified copy of building construction :                                    | View Document                        | If No, Enclose certificate/declaration :  | NA                      |
| Is previously any institution was running on the same building/land:                    | NO                                   | If yes, enclose closure certificate from the concern authority:                   | NA                      |
| If yes, enclose copy:   | View Document                        |   |                         |
| Any other courses running in the same building:   | NO                                   | Remarks:  | Certificate             |
| If yes, name of courses:  | -                                    | If No, Enclose declaration:   | NA                      |
| Institution Photo:  | View Document                        |   |                         |

## Physical Infrastructure











|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 2   | Number of Lab    | 10  |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | YES |
| CCTV Surveillance     | YES | Biometric Device | -   |

## Institution Class Room


| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|-----------|---------------|----------------|------|----------|-----------|-------------------|--------------------|---------|
|--------|-------------|-----------|---------------|----------------|------|----------|-----------|-------------------|--------------------|---------|
















|   |         |                    |    |    |                          |          |          |                               |                               |   |
|---|---------|--------------------|----|----|--------------------------|----------|----------|-------------------------------|-------------------------------|---|
| 1 | D.Pharm | DCP - I Class Room | 75 | 86 | Sqmts each for 60 intake | 17.40108 | 73.52931 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 2 | D.Pharm | DCP -II Class Room | 75 | 86 | Sqmts each for 60 intake | 17.40117 | 73.52937 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institution Lab Registration

| Sr.No. | Course Name | Lab Name | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image              | Outside Lab Image             | QR Code   |
|--------|-------------|----------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1      | D.Pharm     | LAB-10   | 2        | Dept of Pharmaceutics            | 75                   | 90                    | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 2      | D.Pharm     | LAB-9    | 2        | Dept of Pharmacy Practice        | 75                   | 90                    | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 3      | D.Pharm     | LAB-1    | 1        | Dept of Pharmaceutical Chemistry | 75                   | 89                    | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 4      | D.Pharm     | LAB-3    | 1        | Dept of Pharmaceutics            | 75                   | 90                    | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 5      | D.Pharm     | LAB-5    | 1        | Dept of Pharmacognosy            | 75                   | 86                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 6      | D.Pharm     | LAB-6    | 2        | Dept of Pharmacognosy            | 75                   | 86                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 7      | D.Pharm     | LAB-8    | 2        | Dept of Pharmacology             | 75                   | 86                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 8      | D.Pharm     | LAB-2    | 1        | Dept of Pharmacy Practice        | 75                   | 90                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 9      | D.Pharm     | LAB-7    | 2        | Dept of Pharmaceutical Chemistry | 75                   | 89                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 10     | D.Pharm     | LAB-4    | 1        | Dept of Pharmacology             | 75                   | 85                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |





## Institution Common Facilities

| Sr.No | Common Facility Name                | Latitude | Longitude | Required Area | Available Area | Unit  | Common Facility Image         | QR Code   |
|-------|-------------------------------------|----------|-----------|---------------|----------------|-------|-------------------------------|---|
| 1     | Toilet Blocks for Girls (Desirable) | 17.40112 | 73.5293   | 0             | 6              | Sq.mt | <a href="#">View Document</a> |  |









|    |  |          |          |     |      |        |               |   |
|----|--|----------|----------|-----|------|--------|---------------|---|
| 2  | Area of the Machine Room (Essential)   | 17.40112 | 7305293  | 100 | 102  | Sq.mts | View Document |    |
| 3  | First aid room (Essential)   | 17.40104 | 73.52923 | 10  | 41   | Sq.mts | View Document |    |
| 4  | Museum (Essential)   | 17.40107 | 73.52925 | 50  | 60   | Sq.mts | View Document |    |
| 5  | Gir's Hostel (Desirable)   | 17.40085 | 73.52717 | 9   | 40   | Sq.mt  | View Document |    |
| 6  | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 17.4011  | 73.52913 | 10  | 50   | Sq.mt  | View Document |    |
| 7  | Boy's Hostel (Desirable)   | 17.40106 | 73.52851 | 9   | 40   | Sq.mt  | View Document |    |
| 8  | Central Instrumentation Room (Essential)   | 17.40112 | 73.5293  | 80  | 102  | Sq.mt  | View Document |    |
| 9  | Boy's Common Room (Essential)  | 17.40104 | 73.52926 | 60  | 60   | Sq.mts | View Document |  |
| 10 | Auditorium (Essential)   | 17.40111 | 73.52924 | 300 | 300  | sqmt   | View Document |  |
| 11 | Power Backup Provision (Desirable)   | 17.40107 | 73.52931 | 0   | 2    | ---    | View Document |   |
| 12 | Store Room - II (For Inflammable chemicals)  | 17.40105 | 73.5293  | 1   | 20   | Sq mts | View Document |  |
| 13 | Store Room - I (Essential)   | 17.40105 | 73.52923 | 1   | 13   | Sq mts | View Document |  |
| 14 | Drinking Water facility - Water Cooler (Essential).  | 17.40111 | 73.5293  | 0   | 2    | ---    | View Document |  |
| 15 | Herbal Garden (Essential)  | 17.40136 | 73.52898 | 0   | 1500 | sqmt   | View Document |  |
| 16 | Seminar hall (Essential)   | 17.40111 | 73.52928 | 100 | 131  | sqmt   | View Document |  |
| 17 | Gir's Common Room (Essential)  | 17.4011  | 73.52933 | 60  | 60   | Sq.mts | View Document |  |

|    |                                    |          |          |   |    |       |               |   |
|----|------------------------------------|----------|----------|---|----|-------|---------------|---|
| 18 | Toilet Blocks for Boys (Desirable) | 17.40104 | 73.52923 | 0 | 10 | Sq.mt | View Document |  |
|----|------------------------------------|----------|----------|---|----|-------|---------------|---|

### Institution Computer Lab Details

| Sr.No. | Name                            | Latitude | Longitude | Required | Available | Unit | Bill Image    | Image with Geotag | QR Code   |
|--------|---------------------------------|----------|-----------|----------|-----------|------|---------------|-------------------|---|
| 1      | Printers                        |          |           | 1        |           |      | View Document | View Document     |  |
| 2      | Generator (5KVA)                | 17.40104 | 73.52926  | 1        |           | 4    | View Document | View Document     |  |
| 3      | Computer (Latest Configuration) |          |           | 1        |           |      | View Document | View Document     |  |
| 4      | Multi Media Projector           |          |           | 1        |           |      | View Document | View Document     |  |

### Institution Amenity Detail

| Sr.No. | Amenities Name                                  | Latitude | Longitude | Required | Available | Unit    | Upload Image with Geotag | QR Code   |
|--------|---|----------|-----------|----------|-----------|---------|--------------------------|---|
| 1      | Faculty Room (Essential)                        | 17.40109 | 73.52921  | 1        | 58        | Sq mts  | View Document            |  |
| 2      | Guest House (Desirable)                         | 17.39995 | 73.52889  | 80       | 86        | Sq. mts | View Document            |  |
| 3      | Medical Facility (First Aid) Essential          | 17.40104 | 73.52923  | 0        | 13        | -----   | View Document            |  |
| 4      | Transport Facilities for students (Desirable)   | 17.40112 | 73.52909  | 0        | 200       | sqmt    | View Document            |  |
| 5      | Canteen (Essential)                             | 17.40035 | 73.52896  | 100      | 104       | Sq. mts | View Document            |  |
| 6      | Co operative Stores (Desirable)                 | 17.40104 | 73.52926  | 0        | 12        | sqmt    | View Document            |  |
| 7      | Parking Area for staff and students (Essential) | 17.40117 | 73.52903  | 0        | 200       | Sq mts  | View Document            |  |
| 8      | Office (Essential)                              | 17.40107 | 73.52926  | 0        | 68        | sq mts  | View Document            |  |

### Laboratory

|                          |                               |  |                               |
|--------------------------|-------------------------------|--|-------------------------------|
| Gas Supply :             | Yes                           | Water Supply:  | Yes                           |
| Electricity Supply:      | Yes                           | Is social pharmacy laboratories maintained as per new regulations: | Yes                           |
| Latest Electricity Bill: | <a href="#">View Document</a> | Latest Water Bill:   | <a href="#">View Document</a> |
| Latest Gas Bill:         | <a href="#">View Document</a> |  |                               |

## Curriculum

|   |                               |                   |                               |
|---|-------------------------------|-------------------|-------------------------------|
| Enclose Previous Year Academic Calendar:          | <a href="#">View Document</a> |                   |                               |
| Is Previous Year Pharmacist Day Celebration       | YES                           | Image with Geotag | <a href="#">View Document</a> |
| Is Previous Year Pharmacy Week Celebration        | YES                           | Image with Geotag | <a href="#">View Document</a> |
| Is National Educational Pharmacy Week             | YES                           | Image with Geotag | <a href="#">View Document</a> |
| Enclose Previous Year Time Table For All Courses: | <a href="#">View Document</a> |                   |                               |




| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | D.Pharm | 60            | 1:60                        | 1:20                           | Semester           | 17-07-2023           | 24-03-2024         | 200                      | Summer   | 60            |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 128                    | 119                  | 9                    |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                           | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Pharmaceutics                     | 75                               | 75                              | 75                                  | 78                                 | 25                                 | 26                                |
| 2      | D.Pharm | 1        | Pharmaceutical Chemistry          | 75                               | 76                              | 75                                  | 78                                 | 25                                 | 26                                |
| 3      | D.Pharm | 1        | Social Pharmacy                   | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 25                                |
| 4      | D.Pharm | 1        | Pharmacognosy                     | 75                               | 81                              | 75                                  | 78                                 | 25                                 | 26                                |
| 5      | D.Pharm | 1        | Human Anatomy & Physiology        | 75                               | 76                              | 75                                  | 78                                 | 25                                 | 26                                |
| 6      | D.Pharm | 2        | Community Pharmacy & Management   | 75                               | 78                              | 75                                  | 78                                 | 25                                 | 26                                |
| 7      | D.Pharm | 2        | Biochemistry & Clinical Pathology | 75                               | 87                              | 50                                  | 54                                 | 25                                 | 27                                |
| 8      | D.Pharm | 2        | Pharmacy Law & Ethics             | 75                               | 81                              | 0                                   | 0                                  | 25                                 | 25                                |
| 9      | D.Pharm | 2        | Pharmacotherapeutics              | 75                               | 83                              | 25                                  | 28                                 | 25                                 | 28                                |
| 10     | D.Pharm | 2        | Pharmacology                      | 75                               | 78                              | 50                                  | 52                                 | 25                                 | 26                                |
| 11     | D.Pharm | 2        | Hospital & Clinical Pharmacy      | 75                               | 83                              | 25                                  | 26                                 | 25                                 | 26                                |

## Faculty

| Sr. No. | Profile Photo   | Faculty                | Centralised Council No | State Council No. | Qualification | Designation | Department                       | Overall Exp. | Email/Mobile                           | Date Of Joining |
|---------|---|------------------------|------------------------|-------------------|---------------|-------------|----------------------------------|--------------|--|-----------------|
| 1       |  | Sanjay Gulabrao Desai  | BH-P-23-10966          | 32131             | M.Pharm       | Principal   | M.Pharm Pharmaceutical Chemistry | 34.0 year(s) | 0226office@msbte.com/<br>9421138323    | 01-08-1990      |
| 2       |  | Ruchi Rohit Bhuran     | BH-P-23-11143          | 138734            | M.Pharm       | Lecturer    | Dept of Pharmaceutics            | 13.0 year(s) | anisurve97@gmail.com/<br>7743842253    | 16-01-2013      |
| 3       |  | Viraj Vinayak Naravane | BH-P-23-10747          | 297512            | M.Pharm       | Lecturer    | Dept of Pharmaceutics            | 2.0 year(s)  | virajnaravane@gmail.com/<br>8329892965 | 12-09-2022      |

|   |  |                          |               |        |         |          |                       |             |   |            |
|---|--|--------------------------|---------------|--------|---------|----------|-----------------------|-------------|---|------------|
| 4 |  | Soham Vijay Chavan       | BH-P-23-15388 | 411850 | B.Pharm | Lecturer | Dept of Pharmaceutics | 1.0 year(s) | sohamc232001@gmail.com/<br>7666221416       | 01-08-2023 |
| 5 |  | Dhanashri Milind Mahadik | BH-P-23-11569 | 198354 | B.Pharm | Lecturer | Dept of Pharmaceutics | 3.4 year(s) | mahadikdhanashri95@gmail.com/<br>8080091244 | 01-08-2023 |

## Non-teaching-staff

| Sr. No. | Name of the Staff                     | Qualification       | Mobile Number | Designation                                   | Date Of Joining |
|---------|---------------------------------------|---------------------|---------------|---|-----------------|
| 1       | Mr. Ramesh Sakharam Gurav             | 7th                 | 9823892295    | Gardener                                      | 01-11-2007      |
| 2       | Mr. Ajit Suryakant Rajeshirke         | 8th Pass            | 9028711400    | Peon  | 27-11-2001      |
| 3       | Mr. Janardan Pundalik Patil           | HSC                 | 9763978927    | Laboratory Assistants OR Laboratory Attenders | 15-06-2021      |
| 4       | Mr. Vijay Pandurang Bhuwad            | B.A.                | 8329619844    | Laboratory Assistants OR Laboratory Attenders | 20-06-2006      |
| 5       | Mr. Aniket Ajit Surve                 | Agri Diploma        | 9075629788    | Store keeper                                  | 01-07-2011      |
| 6       | Mr. Ashok Ramchandra Pawar            | B.A.                | 9028722331    | Laboratory Assistants OR Laboratory Attenders | 01-11-2006      |
| 7       | Mr. Chandrakant Bhikaji Surve         | 7th                 | 9146267618    | Cleaning personnel                            | 04-07-2002      |
| 8       | Miss. Samiksha Kanchan Kadam          | Diploma in Pharmacy | 9922923240    | Laboratory Technician                         | 01-10-2017      |
| 9       | Mrs. Sneha Suresh Bagave              | HSC/MLT             | 9552167636    | Laboratory Assistants OR Laboratory Attenders | 01-10-1999      |
| 10      | Mr. Shrikrushan Vishvanath Rajeshirke | B.A.                | 9657125354    | Computer Data Operator                        | 15-06-2021      |
| 11      | Mr. Sagar Parshuram Humane            | 10th                | 9850951751    | Cleaning personnel                            | 01-01-2008      |
| 12      | Mrs. Neha Nandlumar Chavan            | B.Lib & I.Sc.       | 9960461665    | New Designation                               | 15-12-1999      |
| 13      | Mr. Mangesh Atmaram Gurav             | 7th                 | 9527707155    | Cleaning personnel                            | 01-01-2000      |
| 14      | Miss. Shradha Shivaram Gosavi         | Diploma in Pharmacy | 9623166979    | Laboratory Technician                         | 01-01-2021      |
| 15      | Miss. Sangita Gunaji Kajare           | B.A. Degree         | 9404327072    | Accountant                                    | 01-08-2000      |
| 16      | Mr. Yogesh Kashiram Chavan            | 10th                | 9922630658    | Peon  | 01-03-2002      |
| 17      | Mr. Rupesh Dattaram Gosavi            | B.A. Degree         | 9867332390    | Office Superintendent                         | 27-07-2010      |
| 18      | Mr. Vinayak Ganpat Mahadik            | 10th Pass           | 7057325768    | Cleaning personnel                            | 01-07-2002      |

## Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|--------------|--------|---------|---|--------------------------------------|------|---------|
|---------|--------------|--------|---------|---|--------------------------------------|------|---------|

## Faculty Salary Details

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Dhanashri Milind Mahadik      | BH-P-23-11569        | Apr - Sep                     | ₹120,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Ruchi Rohit Bhuran            | BH-P-23-11143        | Apr - Sep                     | ₹522,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Sanjay Gulabrao Desai         | BH-P-23-10966        | Apr - Sep                     | ₹1,522,536.00                       | ₹60,000.00                       |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|



|                  |                               |                      |                               |             |       |
|------------------|-------------------------------|----------------------|-------------------------------|-------------|-------|
| 1                | Soham Vijay Chavan            | BH-P-23-15388        | Apr - Sep                     | ₹112,000.00 | ₹0.00 |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -           |       |

|                  |                               |                      |                               |                                     |                                  |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Viraj Vinayak Naravane        | BH-P-23-10747        | Apr - Sep                     | ₹242,280.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

## Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name        | Qualification | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|------------------------|---------------|------------|--------------|-----------------------|
| 1      | BH-P-25-0375        | Shradha Shivram Gosavi |               | 9552382295 | 01-01-2021   | Laboratory Technician |
| 2      | BH-P-25-0394        | Samiksha Kanchan Kadam |               | 9922923240 | 01-10-2017   | Laboratory Technician |

## Income And Expenditure

| Income              |                             |                 |
|---------------------|-----------------------------|-----------------|
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Library Fee                 | ₹0.00           |
| 2                   | Union Fee                   | ₹0.00           |
| 3                   | Others                      | ₹22,006.00      |
| 4                   | Sports Fee                  | ₹0.00           |
| 5                   | Grants Govt                 | ₹0.00           |
| 6                   | Grants Others               | ₹0.00           |
| 7                   | Tution Fee                  | ₹10,720,618.00  |
|                     | Total                       | ₹10,742,624.00  |
| Expenditure         |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Building                    | ₹0.00           |
| 2                   | Equipment                   | ₹0.00           |
| 3                   | Others                      | ₹141,776.00     |
|                     | Total                       | ₹141,776.00     |
| Revenue Expenditure |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Revenue Exp - Salary        | ₹7,470,948.00   |
| 2                   | Chemicals                   | ₹41,885.00      |
| 3                   | Maintenance Exp - College   | ₹1,026,306.00   |
| 4                   | Stationary                  | ₹0.00           |
| 5                   | Misc.Expenditure            | ₹138,180.00     |
| 6                   | Annual maintenances         | ₹0.00           |
| 7                   | Maintenance Exp - Others    | ₹1,579,558.00   |
| 8                   | Deposit held by the College | ₹0.00           |
| 9                   | Others                      | ₹388,358.00     |
| 10                  | Apex Bodies Fee             | ₹140,500.00     |
|                     | Total                       | ₹10,785,735.00  |

|   |                               |  |                               |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
|---|-------------------------------|--|-------------------------------|














|                          |            |                                      |                               |
|--------------------------|------------|--------------------------------------|-------------------------------|
| Institution Pancard No.: | AAATC7879D | Upload Institution Pancard:          | <a href="#">View Document</a> |
| GST Registration No.:    | 0          | Upload GST Registration Certificate: | <a href="#">View Document</a> |
| GSTR 3B:                 | 0          | Enclose Latest return's copy:        | <a href="#">View Document</a> |














## Bank Account(s) Detail















| Sr. No. | Bank Name   | Account No.     | IFC Code    | Holder Name                            | Cancelled Cheque              |
|---------|---|-----------------|-------------|--|-------------------------------|
| 1       | Ratnagiri District Center Co-op.Bank Ltd, Ratnagiri | 1403006024175   | IBKL0574RDC | Principal College of Pharmacy, Sawarde | <a href="#">View Document</a> |
| 2       | Bank of India                                       | 142110110002077 | BKID0001421 | Pharmacy College Scholarship Account   | <a href="#">View Document</a> |












## Bachelor Degree Equipment Details















| Sr. No. | Course  | Equipment  | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill                          | QR Code   |
|---------|---------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1       | D.Pharm | Ointment filling machine   | Machine Room | 129             | 01           | 1        | 1            | 7200      | 11-03-2023 | <a href="#">View Document</a> |    |
| 2       | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 196             | 01           | 1        | 1            | 12250     | 01-09-2006 | <a href="#">View Document</a> |    |
| 3       | D.Pharm | Liquid Filling Machine   | Machine Room | 232             | 01           | 1        | 1            | 10000     | 11-03-2023 | <a href="#">View Document</a> |    |
| 4       | D.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room | 11              | 01           | 1        | 1            | 4888      | 12-03-1996 | <a href="#">View Document</a> |  |
| 5       | D.Pharm | Capsule filling machine  | Machine Room | 129             | 01           | 1        | 1            | 19600     | 12-03-1996 | <a href="#">View Document</a> |  |
| 6       | D.Pharm | Bottle Sealing Machine   | Machine Room | 231             | 01           | 1        | 1            | 13500     | 11-03-2023 | <a href="#">View Document</a> |  |
| 7       | D.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room | 198             | 01           | 1        | 1            | 8960      | 01-09-2006 | <a href="#">View Document</a> |  |
| 8       | D.Pharm | Clarity test apparatus   | Machine Room | 135             | 01           | 1        | 1            | 2250      | 12-03-1996 | <a href="#">View Document</a> |  |
| 9       | D.Pharm | Liquid Mixer   | Machine Room | 200             | 01           | 1        | 1            | 5800      | 01-09-2006 | <a href="#">View Document</a> |  |
| 10      | D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room | 129             | 01           | 1        | 1            | 7200      | 11-03-2023 | <a href="#">View Document</a> |  |
| 11      | D.Pharm | Automated Single Station Tablet punching machine                     | Machine Room | 195             | 01           | 1        | 1            | 15150     | 01-09-2006 | <a href="#">View Document</a> |  |
| 12      | D.Pharm | Pfizer type hardness tester  | Machine Room | 124             | 02           | 2        | 2            | 20660     | 22-11-1995 | <a href="#">View Document</a> |  |

















|    |         |  |   |                                       |                 |    |    |       |            |               |   |
|----|---------|--|---|---------------------------------------|-----------------|----|----|-------|------------|---------------|---|
| 13 | D.Pharm | Ampoule washing machine                    | Machine Room  | 199                                   | 01              | 1  | 1  | 2400  | 01-09-2006 | View Document |    |
| 14 | D.Pharm | All-purpose equipment with all accessories | Machine Room  | 198                                   | 01              | 1  | 1  | 8960  | 01-09-2006 | View Document |    |
| 15 | D.Pharm | Bottle washing Machine                     | Machine Room  | 230                                   | 01              | 1  | 1  | 7500  | 11-03-2023 | View Document |    |
| 16 | D.Pharm | Monsanto's hardness tester                 | Machine Room  | 144                                   | 02              | 2  | 2  | 2627  | 13-11-1995 | View Document |    |
| 17 | D.Pharm | Sieve shaker with sieve set                | Machine Room  | 229                                   | 01              | 1  | 1  | 4000  | 11-03-2023 | View Document |    |
| 18 | D.Pharm | Refrigerator                               | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 165 Lit                               | 01              | 4  | 4  | 34000 | 20-12-1987 | View Document |    |
| 19 | D.Pharm | Microscopes                                | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology  | Compound Microscopes                  | 20              | 30 | 30 | 37500 | 11-03-2023 | View Document |  |
| 20 | D.Pharm | Stop watch                                 | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology  | 132                                   | 20              | 21 | 21 | 2363  | 11-03-2023 | View Document |  |
| 21 | D.Pharm | Permanent slide of different microbes      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | Permanent Slide of Disserent Microbes | Adequate number | 20 | 20 | 360   | 11-03-2023 | View Document |  |
| 22 | D.Pharm | Digital BP Instrument                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 246                                   | 05              | 5  | 5  | 2250  | 11-03-2023 | View Document |  |
| 23 | D.Pharm | Digital Balance (10 mg Sensitivity)        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 226                                   | 01              | 1  | 1  | 1500  | 11-03-2023 | View Document |  |
| 24 | D.Pharm | Glucometer                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 238                                   | 10              | 10 | 10 | 6500  | 11-03-2023 | View Document |  |
| 25 | D.Pharm | Sahli's haemoglobinometers                 | Dept of Pharmacognosy, Dept of Physiology, Dept   | Sahli's haemoglobinometers            | 20              | 22 | 22 | 13300 | 22-01-2002 | View Document |  |

|    |         |  |   |  |   |    |    |      |            |               |   |
|----|---------|--|---|--|---|----|----|------|------------|---------------|---|
|    |         |  | of Pharmacology   |  |   |    |    |      |            |               |   |
| 26 | D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Different Contraceptive Devices and Models | One set of each device                              | 5  | 5  | 565  | 11-03-2023 | View Document |    |
| 27 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Human Permanent Slides                     | One pair of each tissue Organs and endocrine glands | 70 | 70 | 1260 | 11-03-2023 | View Document |    |
| 28 | D.Pharm | Dummy Inhalers and Nebulizer               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 239,240                                    | 01  | 1  | 1  | 1770 | 11-03-2023 | View Document |    |
| 29 | D.Pharm | Specimen for various organs and systems    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 235  | One model for each organ system                     | 11 | 11 | 6000 | 11-03-2023 | View Document |    |
| 30 | D.Pharm | First aid equipment                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Adequate number                            | Adequate number                                     | 1  | 1  | 180  | 11-03-2023 | View Document |    |
| 31 | D.Pharm | Mercury Thermometer                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Mercury Thermometer                        | 10  | 10 | 10 | 675  | 11-03-2023 | View Document |   |
| 32 | D.Pharm | Human Skeleton and bones                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 180  | One set of skeleton and one spare bone              | 1  | 1  | 1950 | 11-03-2023 | View Document |  |
| 33 | D.Pharm | Projection microscope                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 212  | 01  | 1  | 1  | 4950 | 11-03-2023 | View Document |  |
| 34 | D.Pharm | Haemocytometer with Micropipettes          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 36   | 20  | 20 | 20 | 7100 | 11-03-2023 | View Document |  |
| 35 | D.Pharm | ESR Apparatus (Westergren and Wintrobe)    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | ESR Apparatus (Westergren and Wintrobe)    | 10  | 10 | 10 | 288  | 11-03-2023 | View Document |  |
| 36 | D.Pharm | Pulse Oximeter                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 237  | 5   | 5  | 5  | 2250 | 11-03-2023 | View Document |  |
| 37 | D.Pharm | IR Thermometer                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | IR Thermometer                             | 02  | 2  | 2  | 1900 | 11-03-2023 | View Document |  |
| 38 | D.Pharm | Various types of PPE Kits,                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Adequate number                            | Adequate number                                     | 2  | 2  | 2200 | 11-03-2023 | View Document |  |

















|    |         |   |   |                                |                                |    |    |       |            |               |   |
|----|---------|---|---|--------------------------------|--------------------------------|----|----|-------|------------|---------------|---|
| 39 | D.Pharm | Computer with LCD   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Computer with LCD              | 01                             | 1  | 1  | 26700 | 18-06-2021 | View Document |    |
| 40 | D.Pharm | Stadiometer   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 249                            | 02                             | 2  | 2  | 2500  | 11-03-2023 | View Document |    |
| 41 | D.Pharm | Sphygmomanometers   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 245                            | 5                              | 5  | 5  | 1750  | 11-03-2023 | View Document |    |
| 42 | D.Pharm | Surgical devices and Sutures  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 250                            | Adequate number                | 2  | 2  | 700   | 11-03-2023 | View Document |    |
| 43 | D.Pharm | Water Testing Kit   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 257                            | Adequate number                | 1  | 1  | 650   | 11-03-2023 | View Document |    |
| 44 | D.Pharm | Menstrual hygiene products  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Adequate number                | Adequate number                | 1  | 1  | 500   | 11-03-2023 | View Document |    |
| 45 | D.Pharm | Digital Thermometer   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Digital Thermometer            | 10                             | 10 | 10 | 1000  | 11-03-2023 | View Document |  |
| 46 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Charts                         | Adequate number                | 10 | 10 | 1500  | 11-03-2023 | View Document |  |
| 47 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Charts                         | Adequate number                | 10 | 10 | 1150  | 11-03-2023 | View Document |  |
| 48 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Permanent Slide seat of plants | Adequate number                | 70 | 70 | 0     | 11-03-2023 | View Document |  |
| 49 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | EP/3006/2023                   | 01                             | 1  | 1  | 19116 | 31-03-2023 | View Document |  |
| 50 | D.Pharm | Peak Flow meter   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 248                            | 10                             | 10 | 10 | 6000  | 11-03-2023 | View Document |  |
| 51 | D.Pharm | Adult Weighing Scale (150 kg)   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 228                            | 05                             | 5  | 5  | 3750  | 11-03-2023 | View Document |  |
| 52 | D.Pharm | Models for various organs   | Dept of Pharmacognosy, Dept of Physiology, Dept                 | 135                            | One model of each organ system | 11 | 11 | 6000  | 02-07-2004 | View Document |  |







|    |         |  |   |                 |                 |    |    |       |            |               |   |
|----|---------|--|---|-----------------|-----------------|----|----|-------|------------|---------------|---|
|    |         |  | of Pharmacology   |                 |                 |    |    |       |            |               |   |
| 53 | D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | Adequate number | Adequate number | 6  | 6  | 2000  | 11-03-2023 | View Document |    |
| 54 | D.Pharm | Stethoscopes   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 247             | 10              | 10 | 10 | 1250  | 11-03-2023 | View Document |    |
| 55 | D.Pharm | Drug information resources                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 251             | Adequate number | 10 | 10 | 4500  | 11-03-2023 | View Document |    |
| 56 | D.Pharm | Wall Mounted Water Distillation Unit                       | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 184             | 02              | 2  | 2  | 24680 | 13-07-2002 | View Document |    |
| 57 | D.Pharm | Hot Air Oven   | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 117             | 01              | 1  | 1  | 3150  | 11-03-2023 | View Document |    |
| 58 | D.Pharm | Digital pH meter   | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 234             | 01              | 1  | 1  | 2250  | 11-03-2023 | View Document |  |
| 59 | D.Pharm | Hot plates   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 114             | 05              | 5  | 5  | 4750  | 11-03-2023 | View Document |  |
| 60 | D.Pharm | Vacuum Pump  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 215             | 1               | 1  | 1  | 4250  | 11-03-2023 | View Document |  |
| 61 | D.Pharm | Digital Melting Point Apparatus                            | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 233             | 02              | 2  | 2  | 3150  | 11-03-2023 | View Document |  |
| 62 | D.Pharm | Thieles Tube   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 98              | 20              | 20 | 20 | 900   | 22-01-2006 | View Document |  |
| 63 | D.Pharm | Nessler's Cylinders  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 59              | 40              | 60 | 60 | 19800 | 15-10-2019 | View Document |  |

|    |         |   |  |                                   |    |    |    |        |            |               |   |
|----|---------|---|--|-----------------------------------|----|----|----|--------|------------|---------------|---|
| 64 | D.Pharm | Thermostatic Water Bath   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 188                               | 1  | 1  | 1  | 2070   | 11-03-2023 | View Document |    |
| 65 | D.Pharm | Digital balance 10mg sensitivity                                  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 226                               | 05 | 5  | 5  | 7500   | 11-03-2023 | View Document |    |
| 66 | D.Pharm | Digital Colorimeter   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 227                               | 02 | 2  | 2  | 5000   | 11-03-2023 | View Document |    |
| 67 | D.Pharm | Magnetic Stirrers with Thermostat                                 | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 | 8250   | 11-03-2023 | View Document |    |
| 68 | D.Pharm | Analytical Balances for demonstration                             | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 212                               | 01 | 1  | 1  | 15600  | 19-12-2007 | View Document |    |
| 69 | D.Pharm | Hot Plate   | Dept of Pharmaceutics  | 114                               | 2  | 2  | 2  | 1900   | 11-03-2023 | View Document |   |
| 70 | D.Pharm | Micrometre slide Stage  | Dept of Pharmaceutics  | 264                               | 05 | 5  | 5  | 1012.5 | 11-03-2023 | View Document |  |
| 71 | D.Pharm | Ointment spatula  | Dept of Pharmaceutics  | 58                                | 20 | 20 | 20 | 800    | 09-09-2006 | View Document |  |
| 72 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics  | 196                               | 1  | 1  | 1  | 12250  | 20-09-2006 | View Document |  |
| 73 | D.Pharm | Distillation Unit   | Dept of Pharmaceutics  | 158                               | 1  | 1  | 1  | 24680  | 13-07-2002 | View Document |  |
| 74 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control  | Dept of Pharmaceutics  | 32                                | 05 | 5  | 5  | 8250   | 11-03-2023 | View Document |  |
| 75 | D.Pharm | Pestle and mortar porcelain                                       | Dept of Pharmaceutics  | 50                                | 20 | 20 | 20 | 2600   | 13-07-2002 | View Document |  |
| 76 | D.Pharm | Buchner Funnels (Medium)  | Dept of Pharmaceutics  | 11                                | 10 | 10 | 10 | 1120   | 11-03-2023 | View Document |  |
| 77 | D.Pharm | Capsule Counter   | Dept of Pharmaceutics  | 91                                | 02 | 2  | 2  | 1266   | 12-03-1996 | View Document |  |

|    |         |   |                       |                                |          |    |    |       |            |               |   |
|----|---------|---|-----------------------|--------------------------------|----------|----|----|-------|------------|---------------|---|
| 78 | D.Pharm | Electric water bath unit  | Dept of Pharmaceutics | 188                            | 02       | 2  | 2  | 4140  | 11-03-2023 | View Document |    |
| 79 | D.Pharm | Autoclave   | Dept of Pharmaceutics | Autoclave                      | 1        | 1  | 1  | 4250  | 11-03-2023 | View Document |    |
| 80 | D.Pharm | Sintered glass filter with vacuum                                   | Dept of Pharmaceutics | 215                            | 04       | 4  | 4  | 280   | 11-03-2023 | View Document |    |
| 81 | D.Pharm | Stalagmometer   | Dept of Pharmaceutics | Stalagmometer                  | 05       | 5  | 5  | 150   | 11-03-2023 | View Document |    |
| 82 | D.Pharm | Desiccator  | Dept of Pharmaceutics | 209                            | 05       | 5  | 5  | 3250  | 11-03-2023 | View Document |    |
| 83 | D.Pharm | Viscometer Ostwald/Brookfield                                       | Dept of Pharmaceutics | Viscometer Ostwald /Brookfield | 01       | 1  | 1  | 41    | 11-03-2023 | View Document |    |
| 84 | D.Pharm | Tablet counter - small size   | Dept of Pharmaceutics | 91                             | 02       | 2  | 2  | 1287  | 31-10-1994 | View Document |    |
| 85 | D.Pharm | Micrometre slide Eyepiece   | Dept of Pharmaceutics | 256                            | 05       | 5  | 5  | 1125  | 11-03-2023 | View Document |  |
| 86 | D.Pharm | Filtration assembly with Vacuum Pump                                | Dept of Pharmaceutics | 215                            | 01       | 1  | 1  | 4250  | 11-03-2023 | View Document |  |
| 87 | D.Pharm | Digital balance (10mg)  | Dept of Pharmaceutics | Digital Balance                | 10       | 10 | 10 | 13500 | 11-03-2023 | View Document |  |
| 88 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 169                            | 10 Sets  | 10 | 10 | 28500 | 18-09-2002 | View Document |  |
| 89 | D.Pharm | Ointment slab   | Dept of Pharmaceutics | 58                             | 20       | 20 | 20 | 2200  | 25-08-2006 | View Document |  |
| 90 | D.Pharm | Andreasen's Pipette   | Dept of Pharmaceutics | Andreasen's Pipette            | 05       | 5  | 5  | 4750  | 11-03-2023 | View Document |  |
| 91 | D.Pharm | Box/area for expiry medicines,                                      | Model Pharmacy        | Adequate                       | Adequate | 1  | 1  | 20    | 11-03-2023 | View Document |  |
| 92 | D.Pharm | Patient waiting area,   | Model Pharmacy        | PWA                            | Adequate | 1  | 1  | 0     | 28-01-2023 | View Document |  |
| 93 | D.Pharm | Computer  | Model Pharmacy        | Computer                       | Adequate | 1  | 1  | 46700 | 27-02-2023 | View Document |  |



|     |         |   |                |                              |          |     |     |       |            |               |   |
|-----|---------|---|----------------|------------------------------|----------|-----|-----|-------|------------|---------------|---|
| 94  | D.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy | 238,245                      | Adequate | 14  | 14  | 7900  | 11-03-2023 | View Document |    |
| 95  | D.Pharm | Proper arrangement of medicines, shelves, racks, drawers              | Model Pharmacy | Racks, Drawers               | Adequate | 1   | 1   | 94518 | 27-09-2022 | View Document |    |
| 96  | D.Pharm | Designated patient counselling area,                                  | Model Pharmacy | 60                           | Adequate | 1   | 1   | 6200  | 08-09-2022 | View Document |    |
| 97  | D.Pharm | Health information display,   | Model Pharmacy | 203                          | Adequate | 10  | 10  | 1500  | 11-03-2023 | View Document |    |
| 98  | D.Pharm | Display windows, shelves  | Model Pharmacy | Display Windows              | Adequate | 1   | 1   | 94518 | 27-09-2022 | View Document |    |
| 99  | D.Pharm | Height and body weight chart  | Model Pharmacy | Height and Body Weight Chart | Adequate | 2   | 2   | 300   | 11-03-2023 | View Document |    |
| 100 | D.Pharm | Patient waiting area,   | Model Pharmacy | PWA                          | Adequate | 1   | 1   | 0     | 28-01-2023 | View Document |    |
| 101 | D.Pharm | Display of name of owner  | Model Pharmacy | Name of Owner                | Adequate | 1   | 1   | 0     | 16-01-2023 | View Document |  |
| 102 | D.Pharm | Drug Information books  | Model Pharmacy | Adequate                     | Adequate | 60  | 60  | 31710 | 15-12-2022 | View Document |  |
| 103 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms)      | Model Pharmacy | Empty Cartons                | Adequate | 262 | 262 | 0     | 28-01-2023 | View Document |  |
| 104 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines,           | Model Pharmacy | Adequate                     | Adequate | 1   | 1   | 4000  | 23-08-2022 | View Document |  |
| 105 | D.Pharm | Computers: hospital and community pharmacy management software        | Model Pharmacy | Management Software          | 01       | 1   | 1   | 19116 | 31-03-2023 | View Document |  |
| 106 | D.Pharm | Display of pharmacist registration, license and other licenses        | Model Pharmacy | Adequate                     | Adequate | 1   | 1   | 15    | 11-03-2023 | View Document |  |
| 107 | D.Pharm | Inspection book,  | Model Pharmacy | Inspection Book              | Adequate | 1   | 1   | 360   | 16-01-2023 | View Document |  |
| 108 | D.Pharm | Various name plates indicating different parts of Pharmacy,           | Model Pharmacy | Various Name Plates          | Adequate | 10  | 10  | 0     | 28-01-2023 | View Document |  |
| 109 | D.Pharm | Patient Information ..,Leaflets/Cards                                 | Model Pharmacy | 216                          | Adequate | 10  | 10  | 1500  | 11-03-2023 | View Document |  |

|     |         |   |                                    |                    |                 |    |    |       |            |               |   |
|-----|---------|---|------------------------------------|--------------------|-----------------|----|----|-------|------------|---------------|---|
| 110 | D.Pharm | Dummy devices (eg. Inhalers)  | Model Pharmacy                     | 239,240            | Adequate        | 2  | 2  | 1710  | 11-03-2023 | View Document |    |
| 111 | D.Pharm | Bill book (dummy) Computer stationary for bill printing   | Model Pharmacy                     | Bill Book (Dummy)  | Adequate        | 1  | 1  | 360   | 16-01-2023 | View Document |    |
| 112 | D.Pharm | Oxygen masks  | Hospital and Clinical Pharmacy Lab | Oxygen Masks       | 10              | 10 | 10 | 800   | 11-03-2023 | View Document |    |
| 113 | D.Pharm | Variety of Syringes   | Hospital and Clinical Pharmacy Lab | 261                | 20              | 20 | 20 | 200   | 11-03-2023 | View Document |    |
| 114 | D.Pharm | RYLE's tube   | Hospital and Clinical Pharmacy Lab | Ryle's Tube        | 02              | 2  | 2  | 40    | 11-03-2023 | View Document |    |
| 115 | D.Pharm | Colostomy bags  | Hospital and Clinical Pharmacy Lab | 262                | 02              | 2  | 2  | 120   | 11-03-2023 | View Document |    |
| 116 | D.Pharm | Mannequins for CPR-1 (with indication Signals)  | Hospital and Clinical Pharmacy Lab | 243                | 02              | 2  | 2  | 13000 | 11-03-2023 | View Document |    |
| 117 | D.Pharm | IV set  | Hospital and Clinical Pharmacy Lab | IV Set             | 20              | 20 | 20 | 400   | 11-03-2023 | View Document |  |
| 118 | D.Pharm | Mannequins for injection IV Arm   | Hospital and Clinical Pharmacy Lab | 242                | 02              | 2  | 2  | 5900  | 11-03-2023 | View Document |  |
| 119 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 258                | Adequate Number | 1  | 1  | 1200  | 11-03-2023 | View Document |  |
| 120 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc           | Hospital and Clinical Pharmacy Lab | Adequate Number    | Adequate Number | 10 | 10 | 1250  | 11-03-2023 | View Document |  |
| 121 | D.Pharm | Urine Bag   | Hospital and Clinical Pharmacy Lab | Bag                | 02              | 2  | 2  | 80    | 11-03-2023 | View Document |  |
| 122 | D.Pharm | Inventory Software for Retail Pharmacy  | Hospital and Clinical Pharmacy Lab | Inventory Software | 01              | 1  | 1  | 19116 | 31-03-2023 | View Document |  |
| 123 | D.Pharm | Variety of Needles  | Hospital and Clinical Pharmacy Lab | Vairety of Needles | 20              | 20 | 20 | 90    | 11-03-2023 | View Document |  |
| 124 | D.Pharm | Inventory Software for Retail Pharmacy  | Hospital and Clinical Pharmacy Lab | Inventory Software | 01              | 1  | 1  | 19116 | 31-03-2023 | View Document |  |
| 125 | D.Pharm | Urine pots  | Hospital and Clinical Pharmacy Lab | 244                | 02              | 2  | 2  | 100   | 11-03-2023 | View Document |  |

|     |         |                      |                                    |     |    |   |   |    |            |               |   |
|-----|---------|----------------------|------------------------------------|-----|----|---|---|----|------------|---------------|---|
| 126 | D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | 252 | 05 | 5 | 5 | 75 | 11-03-2023 | View Document |  |
|-----|---------|----------------------|------------------------------------|-----|----|---|---|----|------------|---------------|---|

## Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

## Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor                        | Purchase Date | Purchase Bill |
|-------|----------------|-------------------------------|---------------|---------------|
| 1     | Chemical       | Arvind Scientific Corporation | 01-10-2021    | View Document |
| 2     | Glass Wear     | Arvind Scientific Corporation | 05-12-2023    | View Document |
| 3     | Glass Wear     | Arvind Scientific Corporation | 12-05-2022    | View Document |
| 4     | Chemical       | Arvind Scientific Corporation | 18-03-2020    | View Document |
| 5     | Glass Wear     | Arvind Scientific Corporation | 01-10-2021    | View Document |
| 6     | Chemical       | Arvind Scientific Corporation | 12-05-2022    | View Document |
| 7     | Chemical       | Arvind Scientific Corporation | 05-12-2023    | View Document |
| 8     | Chemical       | N.N.Scientific Traders        | 01-02-2023    | View Document |
| 9     | Chemical       | Arvind Scientific Corporation | 05-12-2023    | View Document |

## Library Norms

|                                       |               |                        |     |
|---------------------------------------|---------------|------------------------|-----|
| Is Library available as per the norms | Yes           | Library Area           | 132 |
| Is Reading Room available             | Yes           | Total Seating Capacity | 60  |
| Enclose appointment of Librarian:     | View Document |                        |     |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 4300            | 291              | 4850            | 6914             | 75                | 6                  |

## Journals

|   |   |   |               |
|---|---|---|---------------|
| Total no. of National Journals available      | 6 | Enclose Details of the Journals Subscribed:               | View Document |
| Total no. of International Journals available | 0 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

## Computer Lab Norms

|  |               |                                 |    |
|--|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms   | Yes           | Total no. of computer available | 21 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |                                 |    |

## Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 68                | 29               |
| 2       | Community Pharmacy & Management   | 68                | 16               |
| 3       | Hospital & Clinical Pharmacy      | 68                | 14               |
| 4       | Human Anatomy & Physiology        | 73                | 31               |
| 5       | Pharmaceutical Chemistry          | 73                | 47               |
| 6       | Pharmaceutics                     | 73                | 29               |
| 7       | Pharmacognosy                     | 73                | 33               |

|    |                       |    |    |
|----|-----------------------|----|----|
| 8  | Pharmacology          | 68 | 19 |
| 9  | Pharmacotherapeutics  | 68 | 3  |
| 10 | Pharmacy Law & Ethics | 68 | 18 |
| 11 | Social Pharmacy       | 73 | 6  |

Library accession register for previous year

[View Document](#)

## PG And PhD Projects

| Sr. No. | Name of the Supervisor  | Supervisor BH No. | Name of the Candidate         | Type of Project | Titles of the Thesis/Dissertation  | Duration(in months) | Year |
|---------|-------------------------|-------------------|-------------------------------|-----------------|--|---------------------|------|
| 1       | Dr. K.R. Alagwadi       |                   | Mr. Sanjay Gulabrao Desai     | PG              | Phytochemical investigation, Analgesic, Antipyretic &. Anti-inflammatory activity of " Corchorus Trilocularis" Linn Seeds. | 24                  | 2007 |
| 2       | Mr. Waghchaure P.S.     |                   | Miss. Date Karishma Kashinath | PG              | Enhancement of Solubility and Bioavailability by use of Cyclodextrin and Analgesic Drug                                    | 24                  | 2015 |
| 3       | Mrs. Desai M.T.         |                   | Miss. Pise Sneha Namdeo       | PG              | Solubility Enhancement of Poorly Water Soluble Drug by Solid Dispersion Technique  | 24                  | 2020 |
| 4       | Dr. Prashant S. Malpure |                   | Mr. Viraj Vinayak Naravane    | PG              | Analytical Method Development and validation of Acyclovir By Rp-HPLC in Bulk and Pharmaceutical Dosage Form                | 24                  | 2022 |

## Projects Completed

| Sr. No. | Name of the Investigator      | Investigator BH No. | Title of the Project  | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|-------------------------------|---------------------|---|---------------------|-----------------------------|----------------|------|
| 1       | Mr. Viraj Vinayak Naravane    |                     | ANALYTICAL METHOD DEVELOPMENT AND VALIDATION OF ACYCLOVIR BY RP-HPLC IN BULK AND PHARMACEUTICAL DOSAGE FORM"                                | 24                  | ₹0.00                       | NA             | 2022 |
| 2       | Miss. Karishma Kashinath Date |                     | Enhancement of Solubility and Bioavailability of Analgesic Drug by use of Cyclodextrine in International Journal of Research and Analytical | 24                  | ₹0.00                       | NA             | 2015 |
| 3       | Mr. Sanjay Gulabrao Desai     |                     | Phytochemical investigation, Analgesic, Antipyretic &. Anti-inflammatory activity of " Corchorus Trilocularis" Linn Seeds.                  | 24                  | ₹0.00                       | NA             | 2007 |
| 4       | Miss. Sneha Namdeo Pise       |                     | Enhancement Of Solubility of poorly Water-Soluble Drug By Solid Dispersion Technique  | 24                  | ₹0.00                       | NA             | 2021 |

## On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | NA                  |                          | NA                   | 0                   | ₹0.00                       | NA        |

## Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration   | Year |
|---------|------------------------------------|-------------------------|--|------|
| 1       | Shriram Aushadhi Bhandar,Chiplun   | Training                | To study the sequences used in manufacturing. To understand the organization structure of industry   | 2013 |
| 2       | Kokan Ayur Pharma Pvt.Ltd,Dhamani  | Training                | To Understand the principal and working of different equipments. To understand the different processes and their sequences used in manufactu | 2019 |

## Research Publication

| Sr.No. | Authors                                 | Title   | Journal   | Volume : Issue ; Page Numbers    | Impact Factor | Year |
|--------|---|---|---|----------------------------------|---------------|------|
| 1      | Ruchi R. Bhuran , Nandkishor Nakharekar | "Enhancement Of Solubility And Bioavailability Of Analgesic Drug By Use Of Cyclodextrin", | Intsrnational Journal of Rsssareh and Analytical Review | Volume 10 -Issue 2 ,Jun.2023     | 0             | 2023 |
| 2      | Viraj V. Naravane                       | A REVIEW ANALYTICAL QUALITY CONTROL AND METHODOLOGY IN INTERNAL QUALITY CONTROL           | Journal of Emerging Technologis and Innovative Research | Volume 10 Issue 1 , January-2023 | 0             | 2023 |
| 3      | Sanjay G.Desai, Dr. Rajesh Ahirrao      | ANTHELMINTIC ACTIVITY OF LEAVES OF JATROPHA CIRCU,S LINN. AND VITEX NEGUIYDO LINN.        | Pharmacology online                                     | 1- 276-279                       | 4             | 2009 |

|   |  |  |  |                             |   |      |
|---|--|--|--|-----------------------------|---|------|
| 4 | Sanjay G. Desai, Dr. Rajesh A. Ahirrao | EVALUATION OF ANTI-INFLAMMATORY ACTIVITY OF CORCHORUS TRILOCUIARIS LINN. SEED OIL.     | Adv. Pharmacol. Toxicol  | Vol. 10 (1) 2009, 117-120   | 0 | 2009 |
| 5 | Kavitake Sneha Shrikant                | "Enhancement of Solubility of Poorly water-soluble Drug by solid Dispersion Technique. | INTERNATIONAL JOURNAL OF RESEARCH AND ANALYTICAL REVIEWS (IJRAR) | Volume 10, Issue 2 Jun 2023 | 0 | 2023 |

## Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2024 |

## Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1      | NA    | NA  | Grant       | NA                                    | NA                   |

## Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event                   | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|--------|------------------|--------------------------------------|-------------------|------------------------|------------|---------------------------|
| 1      | Workshop         | Stress Management                    | 3                 | 120                    | 16-11-2023 | NA                        |
| 2      | Guest Lecture    | Earn and Learn                       | 1                 | 120                    | 17-08-2023 | NA                        |
| 3      | Seminar          | Career In Marketing and Pharma Sales | 1                 | 120                    | 04-12-2023 | NA                        |
| 4      | Guest Lecture    | Stress Managment                     | 1                 | 72                     | 27-07-2023 | NA                        |
| 5      | Seminar          | Biz Talk                             | 1                 | 120                    | 28-10-2023 | NA                        |

## Workshops Attended

| Sr.No. | Type of Activity | Title of the Event   | Name of The Faculty          | Place  | Date       | Workshops Conducted Image |
|--------|------------------|--|------------------------------|--|------------|---------------------------|
| 1      | Workshop         | 1. 02 Days Faculty Development Programme on "Orientation on S.Y. D Pharmacy Syllabus based on ER-2020", Organized by D.Y. Patil University,  | Kavitake S.S.                | Online   | 11-08-2023 | View Document             |
| 2      | Seminar          | New Generation of Pharmacy: Sustainable and Personalized Care  | Mr. Viraj Vinayak Naravane   | Parikrama Institute of Pharmacy, Kashti, Ahmednagar                      | 24-08-2024 | View Document             |
| 3      | Seminar          | IPR  | Naravane V.V.                | Online   | 22-12-2023 | View Document             |
| 4      | Seminar          | New Generation of Pharmacy: Sustainable and Personalized Care  | Mr. Soham Vijay Chavan       | Parikrama Institute of Pharmacy, Kashti, Ahmednagar                      | 24-08-2024 | View Document             |
| 5      | Workshop         | Navigating Human Value and Ethics: Developing Moral Integrity in Educators   | Mr. Soham Vijay Chavan       | Sagar Institute of Research Technology and Science Pharmacy, Bhopal, M.P | 31-08-2024 | View Document             |
| 6      | Workshop         | National Level Online Workshop on Diploma in Pharmacy Exit Examination   | Mr. Viraj Vinayak Naravane   | Shivnagar Vidya Prasarak Mandal's Institute of Pharmacy, Malegaon Bk     | 06-09-2024 | View Document             |
| 7      | Workshop         | "Orientation on S.Y. D Pharmacy Syllabus based on ER-2020", Organized by D.Y. Patil University, Navi Mumbai in association with Indian Pharm | Kavitake S.S.                | Navi Mumbai (Online)   | 11-08-2022 | View Document             |
| 8      | Seminar          | New Generation of Pharmacy: Sustainable and Personalized Care  | Ms. Amita Dattaram Vasave    | Parikrama College of Pharmacy, Kashti, Ahmednagar                        | 24-08-2024 | View Document             |
| 9      | Workshop         | National Level Online Workshop on Diploma in Pharmacy Exit Examination   | Mr. Soham Vijay Chavan       | Shivnagar Vidya Prasarak Mandal's Institute of Pharmacy, Malegaon Bk     | 06-09-2024 | View Document             |
| 10     | Workshop         | Effectual Ex. of Second Year Diploma   | Desai S G                    | Karad ( Online)  | 15-09-2022 | View Document             |
| 11     | Seminar          | New Generation of Pharmacy: Sustainable and Personalized Care  | Mrs. Ruchi Rohit Bhuran      | Parikrama Institute of Pharmacy, Kashti, Ahmednagar                      | 24-08-2024 | View Document             |
| 12     | Seminar          | New Generation of Pharmacy: Sustainable and Personalized Care  | Ms. Dhanashri Milind Mahadik | Parikrama Institute of Pharmacy, Kashti, Ahmednagar                      | 24-08-2024 | View Document             |
| 13     | Seminar          | A Profession Contributing to Research Innovatio & Community  | Desai S.G.                   | Sadavali   | 07-01-2023 | View Document             |
| 14     | Seminar          | Career Advancement & Motivation at work place  | Bhuran R.R.                  | Sawarde  | 26-11-2023 | View Document             |

|    |            |   |                              |   |            |               |
|----|------------|---|------------------------------|---|------------|---------------|
| 15 | Workshop   | National Level Online Workshop on Diploma in Pharmacy Exit Examination  | Ms. Dhanashri Milind Mahadik | Shivnagar Vidya Prasarak Mandal's Institute of Pharmacy, Malegaon Bk                | 06-09-2024 | View Document |
| 16 | Workshop   | Navigating Human Value and Ethics; Developing Moral Integrity in Educators  | Mrs. Swati Mahesh Shinde     | Sagar Institute of Research Technology and Science Pharmacy, Bhopal, M.P            | 31-08-2024 | View Document |
| 17 | Seminar    | The Future of Clinical Trials: Integrating AI and Machine Learning  | Mr. Viraj Vinayak Naravane   | M.S. College of Pharmacy  | 15-06-2024 | View Document |
| 18 | Seminar    | New Generation of Pharmacy: Sustainable and Personalized Care   | Mrs. Swati Mahesh Shinde     | Parikrama Institute of Pharmacy, kashti, Ahmednagar                                 | 24-08-2024 | View Document |
| 19 | Workshop   | National Level Online Workshop on Diploma in Pharmacy Exit Examination  | Ms. Amita Dattaram Vasave    | Shivnagar Vidya Prasarak Mandal's Institute of Pharmacy, Malegaon Bk                | 06-09-2024 | View Document |
| 20 | Workshop   | National Level Online Workshop on Diploma in Pharmacy Exit Examination  | Mrs. Swati Mahesh Shinde     | Shivnagar Vidya Prasarak Mandal's Institute of Pharmacy, Malegaon Bk                | 06-09-2024 | View Document |
| 21 | Workshop   | Implementation of National Digital Lib  | Bhuran R.R.                  | Online  | 20-12-2022 | View Document |
| 22 | Workshop   | Navigating Human Value & Ethics: Developing Moral Integrity in Educators  | Ms. Amita Dattaram Vasave    | Sagar Institute of Research Technology and Science Pharmacy, Bhopal, Madhya Pradesh | 31-08-2024 | View Document |
| 23 | Workshop   | Educational Programme for Pharmacy Teachers   | Desai S.G.                   | Online  | 23-02-2022 | View Document |
| 24 | Workshop   | 3. MSBTE approved National Level E-Faculty Development Programme on "Implementing ER 2020: Challenges and Opportunities" organized by MET's | Kavitate S.S.                | Nashik  | 07-07-2023 | View Document |
| 25 | Workshop   | Navigating Human Value & Ethics: Developing Moral Integrity in Educators  | Ms. Dhanashri Milind Mahadik | Sagar Institute of Research Technology and Science Pharmacy, Bhopal, Madhya Pradesh | 31-08-2024 | View Document |
| 26 | Workshop   | 1. 02 Days Faculty Development Programme on "Orientation on S.Y. D Pharmacy Syllabus based on ER-2020", Organized by D.Y. Patil University, | Naravane V.V.                | Online  | 11-08-2023 | View Document |
| 27 | Workshop   | 1. 02 Days Faculty Development Programme on "Orientation on S.Y. D Pharmacy Syllabus based on ER-2020", Organized by D.Y. Patil University, | Bhuran R.R.                  | Online  | 11-08-2022 | View Document |
| 28 | Workshop   | Navigating Human Value and Ethics: Developing Moral Integrity in Educators  | Mr. Viraj Vinayak Naravane   | Sagar Institute of Research Technology and Science Pharmacy, Bhopal, M.P            | 31-08-2024 | View Document |
| 29 | Conference | 72 IPC  | Kavitate S.S.                | Nagpur  | 20-01-2023 | View Document |

## Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper   | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place                          | Date       | Workshops Conducted Image |
|--------|-----------------------------|--|---|------------------------------------|--------------------------------|------------|---------------------------|
| 1      | Kavitate S.S.               | Review of Enhancement of Solubility of Poorly Water- Soluble Drug by Solid Dispersion Technique          | Conference                                | ₹0.00                              | IJRAR                          | 02-07-2023 | View Document             |
| 2      | Desai S.G.                  | Evaluation of Anti-Inflammatory Activity of Corchorus Trilocularis Linn. Seed Oil                        | Conference                                | ₹0.00                              | Adv. Pharmacol Toxicol Vol. 10 | 01-01-2009 | View Document             |
| 3      | Mrs. Ruchi Rohit Bhuran     | Advancements in the Drug Discovery: The Role of Combinatorial Chemistry and High-Throughput Screening    | Conference                                | ₹0.00                              | IJIRT                          | 20-09-2024 | View Document             |
| 4      | Mr. Viraj Vinayak Naravane  | Advancement in the Management of Diabetes Mellitus: A focus on personalized medicines                    | Conference                                | ₹0.00                              | IJNRD                          | 13-09-2024 | View Document             |
| 5      | Desai S.G.                  | Anthelmintic Activity of Leaves of Jatropha Circus Linn. and Vitex Negundo Linn.                         | Conference                                | ₹0.00                              | Pharmacology online            | 01-01-2009 | View Document             |
| 6      | Bhuran R.R.                 | Enhancement of Solubility and Bioavailability of Analgesic Drug By Use of Cyclodextrin                   | Conference                                | ₹0.00                              | IJRAR                          | 22-05-2023 | View Document             |
| 7      | Naravane V.V.               | A Review Analytical Quality Control And Methodology in Internal Quality Control                          | Conference                                | ₹0.00                              | JETIR                          | 23-01-2023 | View Document             |
| 8      | Mr. Viraj Vinayak Naravane  | Optimization and Characterization of Microsphere Formulations for Controlled Drug Delivery of Carvedilol | Conference                                | ₹0.00                              | AFJBS                          | 22-07-2024 | View Document             |

## Sports

|                        |                     |                           |                               |
|------------------------|---------------------|---------------------------|-------------------------------|
| Name:                  | Mr. Soham V. Chavan | Qualification:            | B.Pharm                       |
| Experience (in Years): | 2                   | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity     | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|--------------|---------------|------------------------------|------------------------------|------|
| 1      | Participated | CHESS         | 0                            | 1                            | -    |
| 2      | Participated | CARROM        | 0                            | 2                            | -    |

## Curricular Activity

| Sr.No. | Title of the Event                        | Number of Participants | Date       | Workshops Conducted Image     |
|--------|---|------------------------|------------|-------------------------------|
| 1      | Field Visit                               | 25                     | 30-12-2023 | <a href="#">View Document</a> |
| 2      | Women Day                                 | 80                     | 08-03-2023 | <a href="#">View Document</a> |
| 3      | Poster Presentation                       | 1                      | 07-01-2023 | <a href="#">View Document</a> |
| 4      | E-Poster                                  | 1                      | 30-11-2022 | <a href="#">View Document</a> |
| 5      | Model Competition                         | 1                      | 20-01-2023 | <a href="#">View Document</a> |
| 6      | Photography                               | 15                     | 21-08-2023 | <a href="#">View Document</a> |
| 7      | Raksha Bandhan                            | 60                     | 30-08-2023 | <a href="#">View Document</a> |
| 8      | Industrial Visit                          | 30                     | 03-02-2023 | <a href="#">View Document</a> |
| 9      | Dahihandi                                 | 120                    | 07-09-2023 | <a href="#">View Document</a> |
| 10     | Industrial Visit                          | 42                     | 12-02-2023 | <a href="#">View Document</a> |
| 11     | Dipostav                                  | 120                    | 26-11-2023 | <a href="#">View Document</a> |
| 12     | Farewell Party                            | 120                    | 13-03-2023 | <a href="#">View Document</a> |
| 13     | Teacher Day                               | 60                     | 05-09-2023 | <a href="#">View Document</a> |
| 14     | World Pharmacist Day                      | 120                    | 25-09-2023 | <a href="#">View Document</a> |
| 15     | Guest Lecture On Stress Managment         | 120                    | 16-11-2023 | <a href="#">View Document</a> |
| 16     | E-Poster Competition                      | 1                      | 25-09-2023 | <a href="#">View Document</a> |
| 17     | Model Making Competition                  | 2                      | 25-09-2022 | <a href="#">View Document</a> |
| 18     | Varshik Pooja                             | 140                    | 01-03-2023 | <a href="#">View Document</a> |
| 19     | Personality Development                   | 30                     | 24-07-2023 | <a href="#">View Document</a> |
| 20     | Fresher's Party                           | 130                    | 08-09-2023 | <a href="#">View Document</a> |
| 21     | Political Visit of Hor. Ravindraji Chavan | 130                    | 06-10-2023 | <a href="#">View Document</a> |
| 22     | Pharma Marketing                          | 120                    | 04-12-2023 | <a href="#">View Document</a> |
| 23     | Earn Learn                                | 60                     | 17-08-2023 | <a href="#">View Document</a> |
| 24     | Kullu Manali Trip                         | 40                     | 01-02-2023 | <a href="#">View Document</a> |
| 25     | Spandan 2023                              | 120                    | 02-03-2023 | <a href="#">View Document</a> |
| 26     | NSS Tree Plantation                       | 60                     | 09-08-2023 | <a href="#">View Document</a> |
| 27     | Har Ghar Tiranga                          | 75                     | 13-08-2023 | <a href="#">View Document</a> |
| 28     | Drawing Competetion                       | 32                     | 16-08-2023 | <a href="#">View Document</a> |
| 29     | Guest Lecture Biz Talk                    | 120                    | 28-10-2023 | <a href="#">View Document</a> |
| 30     | Poster Presentation                       | 1                      | 07-01-2023 | <a href="#">View Document</a> |
| 31     | Industrial Visit                          | 25                     | 21-02-2023 | <a href="#">View Document</a> |
| 32     | Blood Donation                            | 10                     | 01-03-2023 | <a href="#">View Document</a> |
| 33     | Navaratra Utasav                          | 130                    | 15-10-2023 | <a href="#">View Document</a> |
| 34     | Gurupournima                              | 75                     | 28-07-2023 | <a href="#">View Document</a> |

## Anti Ragging Cell

|  |                    |  |               |
|--|--------------------|--|---------------|
| Name of the Chairperson cell:                                    | Mr. Sanjay G.Desai | No. of meeting in a year:  | 4             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2                  | Case reported in previous years:   | No            |
| If yes, status of the case(Pending/Closed):                      | Closed             | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

## Gender Sensitization Cell

|                               |                         |  |               |
|-------------------------------|-------------------------|--|---------------|
| Name of the Chairperson cell: | Mrs. Bhuran Ruchi Rohit | No. of meeting in a year:  | 4             |
| No of Activities in a year:   | 2                       | Case reported in previous years:   | No            |
| If yes, status of the case:   | Closed                  | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

## Anti Discrimination Cell

|  |                         |                             |        |
|--|-------------------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell:     | Mrs. Bhuran Ruchi Rohit | No. of meeting in a year:   | 4      |
| Case reported in previous years:                         | No                      | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | View Document           |                             |        |

## Career Guidance Cell/ Placement Cell

|  |                      |   |            |
|--|----------------------|---|------------|
| Name of the Placement Officer:                       | Mrs. Ruchi R. Bhuran | Mobile Number of the Placement officer:           | 7743842253 |
| No. of students participated:                        | 350                  | No. of the Student Placed:                        | 206        |
| Percentage of placement:                             | 56                   | No. of Companies participated in Placement Drive: | 2          |
| Copy of the Constitution to be enclosed as Annexure: | View Document        |   |            |

## Information Available On Website

|  |     |  |     |
|--|-----|--|-----|
| Dean/Principal   | Yes | Affiliated university and its VC Registrar   | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff   | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging   | Yes | Details of Email Address Available on College Website Tool   | Yes |

## Court Case

|  |               |
|--|---------------|
| Whether any Court Case is filed by the institution against PCI | No            |
| Affidavit:   | View Document |

## Additional Information

|   |                |                     |    |
|---|----------------|---------------------|----|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | NA |
|---|----------------|---------------------|----|





Faculty is the Report section and the data will be populated based on the Faculty Registration, fill all the required fields and click on save.

Note: Institute need to verify all the previous data before submitting the form.

### Sahyadri Shikshan Sansthas College Of Pharmacy Polytechnic Sawarde Tal Chiplun Distt Ratnagiri/PCI-1847

|                   |   |                     |         |
|-------------------|---|---------------------|---------|
| Academic Year:    | 2025-2026   | New Courses:        |         |
| State:            | MAHARASHTRA   | Existing Courses:   | D.Pharm |
| Institution Type: | Private Institute   | Raise in Admission: |         |
| Address:          | Houseno: 3 ,Street: Mumbai Goa Highway ,Landmark: MAHARASHTRA ,Panchayat: Sawarde ,Village: Sawarde ,PostOffice: 415000 |                     |         |

★Faculty

Submit

### Faculty Tool ^

Note : Institutions must ensure that all faculty added in this list must have all the details like designation, department etc. filled up in the profile of faculty.

| Faculty              | Pharmacy Council ... | State ... | Qualifi... | Design... | Depart... | Overall... | Email     | Mobile... | Appoin... |
|----------------------|----------------------|-----------|------------|-----------|-----------|------------|-----------|-----------|-----------|
| AMITA DATTARAM V     | BH-P-24-20749440     | 305812    | B.Pharr    | Lect...   | Dep...    | 0.0 year   | amitava   | 942006    |           |
| Dhanashri Milind Ma  | BH-P-23-11569        | 198354    | B.Pharr    | Lect...   |           | 2.8 year   | mahadil   | 808009    |           |
| Soham Vijay Chavan   | BH-P-23-15388        | 411850    | B.Pharr    | Lect...   |           | 1.0 year   | sohamc    | 766622    |           |
| Ruchi Rohit Bhuran   | BH-P-23-11143        | 138734    | M.Pharn    | Lect...   |           | 13.0 ye    | anisurve  | 774384    |           |
| Viraj Vinayak Narav: | BH-P-23-10747        | 297512    | M.Pharn    | Lect...   |           | 2.0 year   | virajnar: | 832989    |           |
| SWATI MAHESH SHI     | BH-P-24-09453388     | 87551     | B.Pharr    | Lect...   | Dep...    | 12.0 ye    | swati25   | 992297    |           |
| Prajakta Navso Des   | BH-P-24-265895       | 276437    | M.Pharn    | Lect...   | Dep...    | 6.0 year   | diadesa   | 758844    |           |
| Sanjay Gulabrao Des  | BH-P-23-10966        | 32131     | M.Pharn    | Prin...   |           | 37.0 ye    | 0226off   | 942113    |           |